TITLE TO REAL ESTATE_Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My Commission Expires: RECORDED this 25

day of July

OLLIE FARMSWORTH R. M.C.

THE ESTATE OF GEORGE J. HUGHES, . KNOW ALL MEN BY THESE PRESENTS, that

in consideration of and distribution of estate under Will

Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THE PEOPLES NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER THE WILL OF GEORGE J. HUGHES, DECEASED, OF TRUST NO. 2 OF THE ESTATE OF GEORGE J. HUGHES:

All that certain piece, parcel or tract of land in the City of Greenville, Greenville County, South Carolina, situate, lying and being on the south side of Interstate Highway 385, being a portion of Buckwood Subdivision, containing 2.3 acres, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of the right of way of Interstate Highway 385 at the northwestern corner of property now or formerly owned by D. M. Webb, and running thence with the line of said Webb property S. 35-35 E. 78.3 feet to an iron pin in the line of property now or formerly owned by Woodland Homes; thence with said Woodland Homes property S. 55-14 W. 556.5 feet to an iron pin in the edge of the right of way to the frontage road to Interstate Highway 385; thence with the edge of the frontage road right of way N. 47-0 W. 15.85 feet to a concrete marker; thence N. 47-01 E. 19.35 feet to a concrete marker; thence N. 50-25 W. 97.4 feet to an iron pin; thence N. 58-37 W. 74.4 feet to a concrete marker; thence N. 3-54 E. 28.4 feet to a concrete marker in the edge of a right of way on the south side of Interstate Highway 385; thence with the right of way to Interstate Highway 385 N. 76-00 E. 98.15 feet to an iron pin; thence N. 73-12 E. 136.8 feet to an iron pin; thence N. 67-12 E. 113.4 feet to an iron pin; thence N. 65-15 E. 124.5 feet to a concrete marker; thence N. 56-58 E. 123.75 feet to an iron pin at the point of beginning.

This conveyance is made pursuant to the provisions of the Last Will and Testament of George J. Hughes, a copy of which is on file in the Office of the Probate Court for Greenville County, South Carolina, in Apt. 904, File 23. The Peoples National Bank, Greenville, South Carolina, was appointed as Trustee under said Will by Order of the Court of Common Pleas, said Order being filed in the Office of the Clerk of Court for Greenville County, South Carolina, in the case of R. E. Hughes, Trustee, Petitioner, vs. Anne C. Hughes Forrester, et al, Respondents, Judgment Roll J-13,139.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

forever. And, the grantor(s) of	lo(es) hereby bind the grantor(s) end	e mentioned unto the grantee(s), and the grantee's(s') heirs (or the granter's(s') heirs (or successors), exceptors and admini- and the grantee's(s') heirs (or successors) and assigns against laiming or to claim the same or any part thereof.	etrators to warrant and
-	nd(s) and seal(s) this 23rd day o		
SIGNED, sealed and delivere	d in the presence of:	Marigare	(SEAL)
Sanis a. Co	Puzillitam =	R. E. Hughes, Executor of the Es George J. Hughes, deceased	state of(SEAL)
Bances P	Cess		(SEAL)
	** · · · · · · · · · · · · · · · · · ·		(SEAL)
county of GREENVII sign, seal and as the gran execution thereof. SWORN to before me this Notary Public for South Pare My Commission Expires: 1-	tor's(s') act and deed deliver the	the undersigned witness and made oath that (s)he saw the within deed and that (s)he, with the other witness subscrib 19 68. ———————————————————————————————————	ed above witnessed the
STATE OF SOUTH CARO	LINA REN	UNCIATION OF DOWER GRANTOR ESTATE	,!
COUNTY OF	I, the undersigned	l Notary Public, do hereby certify unto all whom it may conce	rn, that the undersigned
me, did declare that she does linquish unto the grantee(s)	freely voluntarily and without any	is day appear before me, and each, upon being privately and compulsion, dread or fear of any person whomsoever, renounce ors and assigns, all her interest and estate, and all her right released.	e, release and forever re- Y
GIVEN under my hand and	seal this		!
day of	19 .		
	(SEA	I.)	
Notary Public for South Care			4/

11:23

_19<u>68</u>, at

2159

A . M., No.